WATCH — THE DOOR IS FRAMED

A watchman's note on the Flood, the calendar, and the coming of the King

OCTOBER 2026 · SHARE FREELY

> *"But **of that day and hour knoweth no man**, no, not the angels of heaven, but my Father only. But **as the days of Noe were, so shall also the coming of the Son of man be**." — Matthew 24:36–37*

We are not told the day or the hour. We are told to **watch**. What follows is a record of watching — dates, numbers, and doors that lined up with Scripture. Offered for encouragement. Never a date to bet your soul on. The Lord said watch; so we watch.

1. A dream at the door — October 11, 2026

Before sunrise, a watchman was given a vivid dream. He stood behind a **screen door**, looking out. A large pond lay to the left. Many animals were gathered before the step — and one **large ram** caught his eye. Then, to the left, **green creatures came walking up out of the water.** He woke at the doorway of the Flood's own month.

Consider the ark: according to Gen 6:16, it had a **window** and a **door in its side**. The animals "went in two and two **unto Noah**" (from Gen 7:9) — they came *to him, at the door*. "And the LORD **shut him in**" (from Gen 7:16).

2. Genesis's own countdown

The Flood story carries its own dates:

- **The 10th day** — the entry. "For **yet seven days**, and I will cause it to rain" (from Gen 7:4).
- **The 17th day** — the fountains. "In the second month, **the seventeenth day of the month**, the same day were all the fountains of the great deep broken up" (from Gen 7:11).
- **Seven days apart** — 17 − 7 = 10. The Bible's own countdown.

Marked on this year's Hebrew calendar (5787):

- **10 Cheshvan = Wednesday, October 21, 2026** — the entry week, the door-shut.
- **17 Cheshvan = Wednesday, October 28, 2026** — Genesis 7:11 itself.

3. The three Wednesdays — a door-frame of days

Day	Hebrew date	What stands there
Wed, Oct 14, 2026	3 Cheshvan	the **eighth day** of Tabernacles — "the last day, that great day of the feast" (from John 7:37) — on the ancient 364-day solar calendar
Wed, Oct 21, 2026	10 Cheshvan	**the entry** — "yet seven days" (from Gen 7:4) — the door-shut
Wed, Oct 28, 2026	17 Cheshvan	**Genesis 7:11** — the fountains of the great deep

Fourteen days across; **7 + 7** between the stations. And all three fall on the **fourth day of the week** — the day the lights were set "for **signs, and for seasons**" (from Gen 1:14). In Hebrew the letter for *four*, **dalet**, also means **door**. The frame we found is a door frame.

4. The second 726 — the caught-up word on the deliverance-fourteenth

The three-cross page carries **two dated anchors**, and both of them measure the same count.

Anchor on the page	+ 726 days	Lands on
Oct 13, 2024 (11 Tishrei)	→ Oct 9, 2026	**28 Tishrei** — the gate night
Oct 29, 2024 (27 Tishrei)	**→ Oct 25, 2026**	**14 Cheshvan** — the deliverance-fourteenth

The two anchors stand **16 days apart**; the two landings stand **16 days apart**. The page's own two dates throw the same count onto two stones, and the offset repeats. Nothing was moved to make it fit; both counts were run straight off the dates already written on the sheet.

The number is a word. Strong's Greek **726 is ἁρπάζω (harpazō)** — "to seize, to snatch away, to take by force" — the word the King James renders "**caught up**": "caught up together with them in the clouds, to meet the Lord in the air" (from 1 Thess 4:17). The same word is used of Philip caught away by the Spirit (Acts 8:39), of Paul caught up into paradise (2 Cor 12:2, 4), and of the child caught up unto God (Rev 12:5). (**726 = 6 × 11²** — the large "11" of the page, squared, times six.)

And the day's own number speaks as well. October 25, 2026 is the **298th day** of the year — and **Strong's Greek 298 is ἀμώμητος (amōmētos), "blameless, without spot, unblamable."** Its verse is **2 Peter 3:14** — *"be diligent that ye may be found of him in peace, without spot, and blameless"* — which sits in the very chapter that remembers Noah, the Flood, and the day of the Lord that "will come as a thief in the night." The caught-up word lands on the blameless word.

The day itself: it is a **Sunday**, the first day of the week — the day of resurrection — and it is **14 Cheshvan**, *the fourteenth*, the deliverance number (the Passover lamb was kept until the fourteenth day, Ex 12:6; the letter-values of David's name — ד + ו + 6 + 4 = דוד = 4 — add to **14**; Purim hangs on Adar 14). On the ancient 364-day solar reckoning it is **day 215 — the 8th month, 3rd day.**

It falls in the **middle of the seven-day countdown**: four days past the entry (Oct 21) and three days before the fountains (Oct 28). And it lies **270 days** from the January 28, 2026 crossing — three days short of the 273 days (39 whole weeks) that lands on the Flood date itself.

Said plainly: this is a **watch-station, not a date to bet on**. But on the day the count fell, it fell on the fourteenth. The harpazō count arrived on the deliverance day, inside the door-frame.

5. The wave of 2022 — counted into the window

In November 2022 a watchman was moved by the Spirit to draw **two Fibonacci golden spirals** that together looked like a **tidal wave**. Across the drawing he set a sentence in the shape of a **cross**: *"You are at the crossroads of the future. We will meet at*

the cross with absolute faith." He made it on **Wednesday, November 9, 2022 = 15 Cheshvan 5783.** (That drawing is the anchor that had already produced the "gift" run: G1431 "gift" → G1435 "gift" landing on October 10–14, 2026.) Counted forward from that same morning, the wave does not stop at the gifts. It runs straight through the whole window — and here the counts come out in **whole weeks**, because the anchor and the October stations are all Wednesdays.

To	Hebrew date	Days from Nov 9, 2022	= weeks
Oct 14, 2026 (the eighth day)	3 Cheshvan	**1435**	**205**
Oct 21, 2026 (the entry)	10 Cheshvan	**1442**	**206**
Oct 28, 2026 (Genesis 7:11)	17 Cheshvan	**1449**	**207**

And every one of these counts is a word. Walking the window a day at a time, the elapsed count from the 2022 drawing spells one continuous passage of the Greek lexicon:

Date	Count	Strong's	Word
Oct 14	1435	G1435	**δῶρον — "gift"** (Eph 2:8)
Oct 19	1440	G1440	**"seventy"**
Oct 20	1441	G1441	**"seventy times"** (from Mt 18:22, "until seventy times seven")
Oct 21	**1442**	**G1442**	**ἕβδομος — "seventh"** — the "yet seven days" station
Oct 22	1443	G1443	**Ἔβὲρ — Eber** (Luke 3:35, the Hebrew ancestor)
Oct 23	1444	G1444	**"Hebraic"**
Oct 24	1445	G1445	**"a Hebrew"** (Phil 3:5)
Oct 25	1446	G1446	**"Hebrew"**
Oct 26	**1447**	**G1447**	**"in Hebrew" — the witness's own anniversary day**
Oct 27	1448	G1448	**"to draw near"** (from Luke 21:28, "your redemption draweth nigh")
Oct 28	**1449**	**G1449**	**"to write in, inscribe"** (2 Cor 3:3)

Read across the window as one line: **seventy → seventy times seven → the seventh → then five straight entries meaning "Hebrew" → draws near → written in.** The two stations the countdown turns on carry **"seventh"** (the door-shut) and **"written in"** (the day the deep breaks).

And the witness keeps its own anniversary. A Hebrew "anniversary" is the same month-and-day returning in a later Hebrew year — **15 Cheshvan** — which lands on a different Gregorian date each year because the Hebrew year is shorter (354–355 days) or longer (383–385) than the solar year. Here is the drift: 15 Cheshvan 5783 = Nov 9, 2022 · 5784 = Oct 30, 2023 · 5785 = Nov 16, 2024 · 5786 = Nov 6, 2025 · **5787 = Monday, October 26, 2026.** So the drawing's own Hebrew anniversary falls **inside the window**, on the **full moon** (the 15th of the lunar month) — and it sits exactly **1447 days** from the morning it was made.

And that anniversary day wears the cross. The count to it is **1447 = Strong's Greek G1447, Ἑβραϊστὶ — "in the Hebrew (tongue)."** That is not the word *Golgotha* itself (that is G1115); it is the word that **names** Golgotha in the text: *"And he bearing his cross went forth into a place called the place of a skull, which is called* ***in the Hebrew*** *Golgotha"* (John 19:17). And the word occurs exactly **seven times** in the New Testament — every one of them a place named in the Hebrew tongue: **Bethesda** (John 5:2), **Gabbatha** (John 19:13), **Golgotha** (John 19:17), **the title on the cross**, written in Hebrew, Greek and Latin (John 19:20), **"Rabboni"** at the empty tomb (John 20:16), **Abaddon** (Rev 9:11), and **Armageddon** (Rev 16:16). Four of the seven stand in the crucifixion chapter itself.

So the anniversary of a drawing **whose own inscription is a cross** — and which says *"we will meet at the cross"* — is stamped with the word that names **the place of the cross.** The pool of mercy, the pavement of judgment, the hill of the skull, the name over the cross, the voice at the empty tomb, the pit, and Armageddon: the whole arc, in one word.

(Curios, labeled as such: 1447 is prime; and 144 is a Fibonacci number, and these counts sit just past it — fitting the spirals, and nothing more claimed.)

6. The 153 — the number that joins the two ends

153 is the great catch. "Simon Peter went up, and drew the net to land full of great fishes, an **hundred and fifty and three**: and for all there were so many, yet was not the net broken" (John 21:11) — drawn *after* the resurrection, beside a fire of coals on the shore.

And the number is built out of the Flood's own key:

- **153 = 1 + 2 + 3 … + 17** — the **17th triangular number.** Seventeen is the day the fountains broke (Gen 7:11) and the day the ark rested (Gen 8:4).
- **153 = 9 × 17.**
- **153 = $1^3 + 3^3 + 5^3$** (1 + 27 + 125) — the cubes of the first three odd numbers; and it is also the sum of the cubes of its own digits ($1^3 + 5^3 + 3^3$): the number that is made of itself.
- **153 is the gematria of בְּנֵי הָאֱלֹהִים, "the sons of God"** — the phrase of Genesis 6:2–4, the corruption chapter that brought the Flood. Judgment's word and resurrection's number, one value.

And two 153-legs run straight off anchors already on the board:

From	+ 153 days	Lands on	Hebrew date
May 29, 2026 — the date under the word *Resurrection* on the first matrix	**→ Oct 28, 2026**	**Genesis 7:11**	17 Cheshvan
Oct 21, 2026 — the entry, "yet seven days"	**→ Mar 23, 2027**	**PURIM**	14 Adar II

So the **Resurrection date of the first matrix measures 153 to the Flood date**, and the **door-shut day of the Flood week measures 153 to Purim** — the feast where it was "turned to the contrary" (from Esther 9:1), the day Haman's ten sons were hanged. The number of the great catch is the number that joins the **beginning** to the **end** of the story.

And the whole door-frame translates. Take 153 from each Wednesday stone, and the Cheshvan ladder lands one-for-one on the Adar ladder — every step still seven days apart, every step a Tuesday:

Cheshvan stone	+ 153 days	Adar II	What stands there
Wed, Oct 14	Tue, Mar 16, 2027	**7 Adar II**	Moses' traditional day — the pen of Genesis and Psalm 90
Wed, Oct 21	Tue, Mar 23, 2027	**14 Adar II**	**Purim**
Wed, Oct 28	Tue, Mar 30, 2027	**21 Adar II**	—

Three · ten · seventeen becomes seven · fourteen · twenty-one. The sevens translate.

Counting conventions, stated plainly: May 29 → Oct 28 is **153 inclusive** (152 elapsed; the elapsed count lands Oct 29). Oct 21 → Mar 23 is **153 elapsed** (154 inclusive; the inclusive count lands Mar 22 = 13 Adar II — the very day the Jews were authorized to stand for their lives, Esther 8:11; 9:1). Either way you count it, the count lands **on** the station, not near it.

And for the record, already on file from the first matrix: May 25, 2021 → Oct 28, 2026 = **1,982 days**, and → Purim = **2,128 days = 304 exact weeks**. Marked as curios, not proofs.

7. Numbers written into the month

- **Cheshvan** — the Hebrew name of this month (8+300+6+50) comes to **364** — the exact signature of the ancient solar year. The feast of the eighth day sits inside a month named "364."
- **The eights** — **eight souls** were saved by water (1 Pet 3:20); the **eighth day** of the feast; the **eighth month**; October, the month *named* "eighth." Eight is the number of the new beginning.
- **14 = deliverance** — the Passover lamb was kept until **the fourteenth day** (Ex 12:6); the letter-values of **David's name** — (4) ד + (6) ו + (4) ד = דוד — **add to 14**; Matthew counts **three fourteens** to Christ (Mt 1:17).
- **17 = victory and rest** — the ark **rested** on the seventeenth day of the seventh month (Gen 8:4) — which by the other reckoning is Nisan 17, the day of resurrection.
- From the dream morning (Oct 11), every Flood-beat lies exactly its own number of days ahead: **+7, +10, +14, +17, +27.**

8. The eighty years

The year **5707** — the year the Esther pattern closed, when ten men were hanged who had sought the destruction of Israel's remnant — plus **eighty years** is **this year, 5787**. And **October 16, 2026** is exactly **eighty years — 29,220 days — to the day** from October 16, 1946. The psalm of Moses says: "The days of our years are threescore years and ten; and if by reason of strength they be **fourscore years**" (from Ps 90:10) — the same psalm that says men are carried away "**as with a flood**" (from Ps 90:5). That 80th day falls on the eve of **Shabbat Noach** — the week the Flood story itself is read aloud in synagogues around the world.

9. A second witness — and the thread of Israel

Rabbi Yitzchak Kaduri (d. **January 28, 2006** = **28 Tevet**) left a sealed note, opened **January 28, 2007** (= 9 Shevat), which named **Yeshua** as the Messiah — and he had said the Messiah would not come until after **Ariel Sharon** (d. January 11, 2014 = **10 Shevat**). (The note's authenticity is disputed; we report it as a claim, not a proof.) Here is the part the calendar itself keeps: **January 28, 2026 fell on 10 Shevat — Sharon's own Hebrew date — the two men's dates crossing exactly twenty years after Kaduri's death.** And that crossing sits **39 whole weeks** to the day before **October 28, 2026**. The line of Israel converges on the same door.

Scripture gives Israel its own track: "blindness in part is happened to Israel, **until** the fulness of the Gentiles be come in; and so **all Israel shall be saved**" (from Rom 11:25–26); "they shall **look upon me whom they have pierced**" (from Zech 12:10).

10. The door

Every thread ends at the same piece of wood:

- The ark's **door**, set in its side; "and the LORD **shut him in**" (from Gen 7:16).
- "**I am the door**: by me if any man enter in, he shall be saved" (from John 10:9).
- "Behold, **I stand at the door, and knock**: if any man hear my voice, and open the door, I will come in" (from Rev 3:20).
- "When ye see all these things, know that it is near, **even at the doors**" (from Mt 24:33).

Maybe the Lord Jesus Christ is at the door right now. The watchman's whole job is to keep the door in view.

11. While we watch

- **Watch** — "Watch therefore: for ye know not what hour your Lord doth come" (Mt 24:42); "What I say unto you I say unto all, Watch" (Mk 13:37).
- **Keep the lamp lit** — "Let your loins be girded about, and your lights burning; and ye yourselves like unto men that wait for their lord" (from Lk 12:35–36).
- **Pray** — "Watch ye therefore, and pray always, that ye may be accounted worthy... to stand before the Son of man" (from Lk 21:36).
- **Be inside** — the door matters more than the date. "Whosoever shall call upon the name of the Lord shall be saved" (Rom 10:13).
- **Occupy till He comes** (from Lk 19:13) — faithful, working, ready.

Watch points ahead: Oct 21 (the entry) · **Oct 25 (the deliverance-fourteenth)** · **Oct 26 (the witness's Hebrew anniversary, full moon)** · Oct 28 (Genesis 7:11) · Nov 7 (the earth dried, Gen 8:14) · Hanukkah (Dec 5–12) · Jan 17–18, 2027 · Purim (Mar 22–24, 2027) · the year's end at Rosh Hashanah 5788 (Oct 2, 2027).

12. An honest word

We do not know the day or the hour — the Lord withheld it by design. What we have is a **season**, marked in Scripture's own arithmetic. If the days pass quietly, **the watch continues** — and no hour of watching is ever wasted; watching itself is the obedience asked of us. If the Lord comes, blessed is the servant **found watching**.

> *"He which testifieth these things saith, **Surely I come quickly.** Amen. Even so, **come, Lord Jesus**." — Revelation 22:20*

Dates in this note were computed and cross-checked against the Hebrew calendar (5787). Where a reading depends on a tradition or a reconstruction, it is marked as such. Nothing here is a prediction; everything here is a reason to look up.